8644664/2024/OP-I-AGC01

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation (H&S) Department - Horticulture - National Mission on Edible Oils - Oil Palm (NMEO-OP) - Allotment of 24 mandals in 4 districts for taking up Oil Palm Development programme - Permission - Accorded – Orders - Issued.

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AGRICULTURE & COOPERATION (H&S) DEPARTMENT

G.O.Rt.No.211 Dated:05.03.2024.

Read:

From the Commissioner of Horticulture, AP., Guntur, Letter.No.NMEO-OP/3/2021, Dt:22.02.2024.

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ORDER:

In the circumstances stated by the Commissioner of Horticulture, A.P., Guntur in his letter read above, Government after careful examination of the matter, hereby accord permission to the Commissioner of Horticulture, A.P., Guntur to issue a notification for allotment of the following 24 mandals in 4 districts for taking up Oil Palm Development programme and also requested to follow the following important pre-requisites in selection process for allotment of area.

1. Overall financial health of the Processors/Applicants.
2. Longevity and scale in the relevant field.
3. Availability of high yielding planting material.
4. Sound technical evaluation of the Applicants.

Sl.No	Name of the District	No. of Mandals	Name of the Mandal
1	Bapatla	8	Vemuru
			Amarthalur
			Cherukupalli
			Nagaram
			Martur
			Ballikurava
			Santhamaguluru
			Addanki
	Total	8	
2	Krishna	5	Gudivada
			Gudlavalleru
			Koduru
			Nagayalanka
			Pamarru
	Total	5	
3	Kadapa	7	Veerapunayunipalli
			Vemula
			Lingala
			Mylavaram
			Sidhout
			Porumamilla
			Duvvur
	Total	7	
4	SPS Nellore	4	Kandukur
			Gudluru
			Lingasamudram
			Ulavapadu
	Total	4	
	Grand total	24	

(P.T.O)

2. The Commissioner of Horticulture, Andhra Pradesh, Guntur, shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI
CHIEF COMMISSIONER RBKs &
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Horticulture, A.P., Guntur.
Copy to
PS to Hon'ble Min. (Agri.)
PS to Spl. Chief Secretary to Government, Agri. & Coop. (H&S)Dept.
SF/SC.

//FORWARDED : : BY ORDER//

SECTION OFFICER